## Evangelism Part 6

Another door that God had opened to us as a church to spread His word and the message of salvation is through the miracles that God will do in people's life. Let us read the following Scriptures from the Old Testament that speaks about the healing of God.

"I Now Naaman was commander of the army of the king of Aram. He was a great man in the sight of his master and highly regarded, because through him the LORD had given victory to Aram. He was a valiant soldier, but he had leprosy. 2 Now bands from Aram had gone out and had taken captive a young girl from Israel, and she served Naaman's wife. 3 She said to her mistress, "If only my master would see the prophet who is in Samaria! He would cure him of his leprosy." 4 Naaman went to his master and told him what the girl from Israel had said. 5 "By all means, go," the king of Aram replied. "I will send a letter to the king of Israel." So Naaman left, taking with him ten talents of silver, six thousand shekels of gold and ten sets of clothing. 6 The letter that he took to the king of Israel read: "With this letter I am sending my servant Naaman to you so that you may cure him of his leprosy." 7 As soon as the king of Israel read the letter, he tore his robes and said, "Am I God? Can I kill and bring back to life? Why does this fellow send someone to me to be cured of his leprosy? See how he is trying to pick a quarrel with me!" 8 When Elisha the man of God heard that the king of Israel had torn his robes, he sent him this message: "Why have you torn your robes? Have the man come to me and he will know that there is a prophet in Israel." 9 So Naaman went with his horses and chariots and stopped at the door of Elisha's house. 10 Elisha sent a messenger to say to him, "Go, wash yourself seven times in the Jordan, and your flesh will be restored and you will be cleansed." 11 But Naaman went away angry and said, "I thought that he would surely come out to me and stand and call on the name of the LORD his God, wave his hand over the spot and cure me of my leprosy. 12 Are not Abana and Pharpar, the rivers of Damascus, better than any of the waters of Israel? Couldn't I wash in them and be cleansed?" So he turned and went off in a rage. 13 Naaman's servants went to him and said, "My father, if the prophet had told you to do some great thing, would you not have done it? How much more, then, when he tells you, 'Wash and be cleansed'!" 14 So he went down and dipped himself in the Jordan seven times, as the man of God had told him, and his flesh was restored and became clean like that of a young boy. 15 Then Naaman and all his attendants went back to the man of God. He stood before him and said, "Now I know that there is no God in all the world except in Israel. Please accept now a gift from your servant." 16 The prophet answered, "As surely as the LORD lives, whom I serve, I will not accept a thing." And even though Naaman urged him, he refused. 17 "If you will not," said Naaman, "please let me, your servant, be given as much earth as a pair of mules can carry, for your servant will never again make burnt offerings and sacrifices to any other god but the LORD. 18 But may the LORD forgive your servant for this one thing: When my master enters the temple of Rimmon to bow down and he is leaning on my arm and I bow there also--when I bow down in the temple of Rimmon, may the LORD forgive your servant for this." 19 "Go in peace," Elisha said. After Naaman had traveled some distance, 20 Gehazi, the servant of Elisha the man of God, said to himself, "My master was too

easy on Naaman, this Aramean, by not accepting from him what he brought. As surely as the LORD lives, I will run after him and get something from him." 21 So Gehazi hurried after Naaman. When Naaman saw him running toward him, he got down from the chariot to meet him. "Is everything all right?" he asked. 22 "Everything is all right," Gehazi answered. "My master sent me to say, 'Two young men from the company of the prophets have just come to me from the hill country of Ephraim. Please give them a talent of silver and two sets of clothing.' "23 "By all means, take two talents," said Naaman. He urged Gehazi to accept them, and then tied up the two talents of silver in two bags, with two sets of clothing. He gave them to two of his servants, and they carried them ahead of Gehazi. 24 When Gehazi came to the hill, he took the things from the servants and put them away in the house. He sent the men away and they left. 25 Then he went in and stood before his master Elisha. "Where have you been, Gehazi?" Elisha asked. "Your servant didn't go anywhere," Gehazi answered. 26 But Elisha said to him, "Was not my spirit with you when the man got down from his chariot to meet you? Is this the time to take money, or to accept clothes, olive groves, vineyards, flocks, herds, or menservants and maidservants? 27 Naaman's leprosy will cling to you and to your descendants forever." Then Gehazi went from Elisha's presence and he was leprous, as white as snow." (2Kings 5:1-27)

The following points we should conclude from the Scriptures:-

- 1- God love the Gentiles and here in the healing of Naaman from Leprosy God extend His salvation to them. Always as a church we need to persevere with the Lord to reach new nations with the Gospel of Jesus.
- 2- God give the gift of healing to his church to be used to heal the sick in order to make the message of God proclaimed to others and make them believe. When Jesus raised Lazarus from the death he prayed the following to God the Father, "41 Father, I thank you that you have heard me. 42 I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me." (John 11:41-42) In other occasion in the healing event of the man that was born blind, "1 As he went along, he saw a man blind from birth. 2 His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" 3 "Neither this man nor his parents sinned," said Jesus, "but this happened so that the work of God might be displayed in his life." (John 9:1-3) Miracles are one of the ways of God to display His work in the life of the people.
- 3- God ways are not our ways. The Lord here used the captive Israelites girl to proclaim his message of salvation. The young girl from Israel, "3 She said to her mistress, "If only my master would see the prophet who is in Samaria! He would cure him of his leprosy." (2Kings 5:3) We should not be ashamed to testify about our faith and who we are in Christ Jesus.
- 4- God made the healing gift that He gives to the church known to others to attract them to Him, to be saved and become part of His church. When Jesus started healing the sick the news spread about him and many started to follow Him. "23 Jesus went throughout Galilee, teaching in their synagogues, preaching the good news of the kingdom, and healing every disease and sickness among the people. 24 News about him spread all over Syria, and people brought to him all who were ill with various diseases, those suffering severe pain, the demon-possessed, those having seizures, and the paralyzed, and he healed them. 25 Large crowds from Galilee, the Decapolis, Jerusalem, Judea and the region across the Jordan followed him." (Matthew 4:23-25)

5- Elisha used the gift of healing to proclaim the message and the salvation of God, "When Elisha the man of God heard that the king of Israel had torn his robes, he sent him this message: "Why have you torn your robes? Have the man come to me and he will know that there is a prophet in Israel." (2Kings 5:8) The king of Israel was irresponsible person to care for the man that was send by God to be healed. But Elisha did his part and achieved God's will. Use the gift of God that gave you without fear.

6- Elisha acted in a right way with Naaman to give him the right message to repent and got saved. When Naaman reached Elisha, "10 Elisha sent a messenger to say to him, "Go, wash yourself seven times in the Jordan, and your flesh will be restored and you will be cleansed." (2Kings 5:10) Naaman was expecting some honour and prestige from Elisha, "11 But Naaman went away angry and said, "I thought that he would surely come out to me and stand and call on the name of the LORD his God, wave his hand over the spot and cure me of my leprosy. 12 Are not Abana and Pharpar, the rivers of Damascus, better than any of the waters of Israel? Couldn't I wash in them and be cleansed?" So he turned and went off in a rage." (2Kings 5:11-12) Pride was his sin and his cause of leprosy, and Elisha discerned it and handled it properly. Finally Naaman realized and was convinced to humble down before God and His servant Elisha and he got cured. "13 Naaman's servants went to him and said, "My father, if the prophet had told you to do some great thing, would you not have done it? How much more, then, when he tells you, 'Wash and be cleansed'!" 14 So he went down and dipped himself in the Jordan seven times, as the man of God had told him, and his flesh was restored and became clean like that of a young boy." (2Kings 5:13-14) Jesus in the same way healed the servant of the Centurion who approached Jesus with humility, "5 When Jesus had entered Capernaum, a centurion came to him, asking for help. 6 "Lord," he said, "my servant lies at home paralyzed and in terrible suffering." 7 Jesus said to him, "I will go and heal him." 8 The centurion replied, "Lord, I do not deserve to have you come under my roof. But just say the word, and my servant will be healed. 9 For I myself am a man under authority, with soldiers under me. I tell this one, 'Go,' and he goes; and that one, 'Come,' and he comes. I say to my servant, 'Do this,' and he does it." (Matthew 8:5-9) We need to be discerning how to evangelize while God is healing.

7- The miracle of God revealed that He is the only true God. Naaman after he was healed he said, "Now I know that there is no God in all the world except in Israel." (2Kings 5:15b) Naaman further committed Himself, "For your servant will never again make burnt offerings and sacrifices to any other god but the LORD. 18 But may the LORD forgive your servant for this one thing: When my master enters the temple of Rimmon to bow down and he is leaning on my arm and I bow there also--when I bow down in the temple of Rimmon, may the LORD forgive your servant for this" (2Kings 5:17b-18)

8- The miracle of God should not be done in exchange of money. Elishah made this message very clear to Naaman when he refused to take from him any gift, "16 The prophet answered, "As surely as the LORD lives, whom I serve, I will not accept a thing." And even though Naaman urged him, he refused." (2Kings 5:16) Elisha did not receive any gift because Naaman was influencial and powerful man. Elisha wanted to teach him humility and wanted him to realize that Elisha was depending on God for his living and by no way richness of the world will influence him. Certain time when we

reach rich people and preach the gospel to them we might need to refrain to take gifts from them to let them humble down and to know that their riches will not influence us to compromise with them. Paul refused for a certain time to take financial support from the church at Corinth to humble them "T Was it a sin for me to lower myself in order to elevate you by preaching the gospel of God to you free of charge? 8 I robbed other churches by receiving support from them so as to serve you." (2Corinthians 11:7-8)

7- The miracle of God should not be used as a source of income, and ministry should not be used to make money. The Lord gives the gift of healing to preach his word and to proclaim His salvation and not for taking gifts and advantage of people. Gehazi wanted to be smart and used the opportunity to become rich. He invented a story and told a lie in order to justify why he is asking for the gift from Naaman, "My master sent me to say, Two young men from the company of the prophets have just come to me from the hill country of Ephraim. Please give them a talent of silver and two sets of clothing." (2Kings 5:22) What is allocated to the church is the first fruits, tithes and offerings of the disciples who are disciplined by the word of God. Otherwise if the church today or those who serve God behaves like Gehazi then let be know to them and to that particular person who take advantage of the miracles and the work of God, "Naaman's leprosy will cling to you." (2Kings 5:27a)

My Dear and Beloved: Jesus recommended the healing of Naaman by the prophet Elisha when he said, "27 And there were many in Israel with leprosy in the time of Elisha the prophet, yet not one of them was cleansed--only Naaman the Syrian." (Luke 4:27) Therefore you need to abide with the principles that we instructed with God's word in this message. Further you must know that healing without emphasizing on holiness is neither evangelism nor God's love. The above description are meant to help you and to give you clear understanding of how to evangelize and disciple the people that God called you to reach out as you agree to pray. My Prayer: Father God I come before you in the name of Jesus who died on the cross for my sins, who was buried and rose from the dead on the third day to give me eternal life. Lord thank you for your word that open my mind clearly and make me understand your will and the way to serve. Lord gives me the gift of healing to be used for your glory alone. Lord I commit myself to abide with this word of yours, and help me Lord to persevere in order to apply in the life of the people whom you call me to reach out. This is my prayer in Jesus name, Amen.



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